1. **<u>Mansukh aur Nasik Hadees Bukhari Sharif me:</u>**

<u>Mansukh Hadees:</u> usey kehte hain, pehli ki Hadees yane pehle ayi hui Hadees ko baad me ayi hui Hadees succeed karti hai, aur is baad me ayi hui Hadees ko Nasik Hadees kehte hain

Sahih Bukhari ki Hadees hai ke elane nabuwat ke teesre saal, us wakht Nabi ﷺ ki umr 43 saal hai, 40 saal ki umr me apko nabuwat mili, teesre saal me Quran ki ayat nazil hui, ke ai mehbub sab se pehle apne ghar walo aur apne kareeb walo ko Allah ka dar sunaiya, Khatun e Jannat paida huin nabuwat ke pehle saal aur jis wakht ye ayat nazil hui tab Sayeda ki umr 2 saal thi

Rasullallah ﷺ ne apne tamam khandan walo ko bulaya, ahle Quraish ko bulaya aur farmaya, ke suno mere rab ne mujh par ye ayat nazil ki aur Allah farmata hai apne qurabat walo ko, apne khandan walo ko Allah ka dar sunaun aur phir apni 2 saal ki bacchi Fatema ko khitaab karte hue irshad farmaya, beti Fatima amal kar, Fatima amal kar, Qayamat ke din pakri gayi to koi kisi ke kaam na ayega

Barey khud ba khud samajh gaye ke jab Mustafa apni 2 saal ki bacchi ko samjha rahe hain to hume kitna amal karne ki zarurat hai, sab ko samajh me agaya, darasl Mustafa ne Fatima ko nahi kaha, dur haqiqat kaha hame hai, samjhaya hame hai, amal ki targheeb hame dilayi hai

Fuqah Ekram ka ijmah hai, ke jo masla mansukh ho us par koi fatwa de, wo gumrah, jo mansukh Hadees Hadees se stadlal kare wo bad-deen, aur jo mansukh Hadees ko buniyaad banaya, aqeeda banaye, wo gumraah aur bad-deen aur jo kazzan jaan bujhkar Ummat ko gumraah karne ke liye ye kare to wo kaafir hai

Ye Hadees sunakar Ghair Muqallid logo se kehte hain ke Rasulallah ﷺ to apni beti ko bhi bachane ka ikhtiyar nahi rakhte.

Jabke isi Bukhari me iske baad ek aur Hadees hai jahan Sarkar ka ikhtiyar sabit hai

<u>Nasik Hadees:</u>

Sayedna Fatema رضی اللہ تعالیٰ عنہا Nabiye Kareem ﷺ ke ghar ayadat ke liye aati hain, Sarkar ka akhri wakht hai, Amma Ayesha رضی اللہ تعالیٰ عنہا farmati hain, Fatema, Huzur ﷺ

ke siryane baith gayin, Sarkar ne 3 baar sayeda ke kaan me khuch kaha, pehli martaba rone lagin, dusri martaba khush ho gayin, teesri martaba muskurane lagin, Hazrate Ayesha ne baat puchi magar Sayeda ne nahi batayi par ap ﷺ ke wisal ke baad Sayeda ne batayi. Isme teesre baar me Sarkar ﷺ ne apni beti se uski raza puchte hain ke kya tu is baat par raazi hai ke Allah ne tujhe tamam jannati aurto ka sardar tujhe bana diya gaya hai, Khatune Jannat utthin haste hue aur baba ke kaam me bolin, baba jaan, aurton ki sardari me mai raazi ho gayi, aurton ki sardari mere hisse me aur mardo ki sardari Hasan aur Hussain ke hisse me

Beti amal kar kaha tha 2 saal ki umr me aur Jannato ki sardar kaha akhri wakht me kaun si hadees mani jayegi, zahir hai, baad waali

- **Sahi Bukhari, Vol 2, Pg 930, Kitbul Ittezan, Hadees 5928**